

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING AGENDA

MONDAY, MAY 15, 2017

6:30 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

6:30 PM - OPEN MEETING

1. CALL TO ORDER

2. REORGANIZATION:

- A. Welcome and Congratulations to Newly Elected Selectboard.
- B. Election of Chair and Vice Chair.

3. BOARD OF SEWER COMMISSIONERS: Sewer Abatements (July 1 – December 31, 2016) (Discussion/Vote)

4. APPROVAL OF MINUTES:

- April 19, 2017 Special Meeting.
- April 26, 2017 Special Meeting.
- April 24, 2017 Regular Meeting.
- May 1, 2017 Special Meeting.

5. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

- A. General Comments by the Board.
- B. Review Boards/Commissions/Committees Openings for FY18.

6. TOWN MANAGER'S REPORT:

- A. Department Updates.
- B. Project Updates.

7. PUBLIC HEARINGS:

- A. **Continuation** of Blackwater Realty Trust Special Permit Application for work in Zone II of the Water Quality Protection Overlay District in accordance with Sections 9.2 and 10.4 of the Great

Barrington Zoning Bylaw. The project involves construction of a new commercial office and retail Building with associated parking lot. The site is a vacant parcel of land on Maple Avenue (Route 23) located immediately east of the railroad tracks and identified as Parcel 41A on Assessor's Map 22. (Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

B. **Continuation** of Berkshire Aviation Enterprises Inc. Special Permit Application for aviation field in an R4 zone at 70 Egremont Plain Road, Great Barrington, in accordance with 3.1.4 E(1), 7.2 and 10.4 of the Great Barrington Zoning Bylaw. (Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

8. LICENSES OR PERMITS:

A. 2017 May License Renewals. (Discussion/Vote)

- Real Estate Signs
- Coin Operated Soft Drink and Food Machines

B. American Legion Murphy – Leary Post 298 for permission to hold a Poppy Boot Drive on Main Street (between Gas House Lane and the entrance to JB Hull Oil) on Saturday, May 20, 2017 (Rain date May 27) from 10:00 am – 2:00 pm. (Discussion/Vote)

C. Sally Harris/Saint James Place for 2017 Annual Weekday Entertainment License Monday – Friday from 10:00 am – 1:00 am and Saturday from 10:00 am – 11:59 pm at 352 Main Street. (Discussion/Vote)

D. Sally Harris/Saint James Place for 2017 Annual Sunday Entertainment Licenses from 1:00 pm – 11:59 pm at 352 Main Street. (Discussion/Vote)

E. Robin Vickery/Great Barrington Fish and Game for Four (4) One Day Beer and Wine Liquor Licenses at 338 Long Pond Road, as follows: (Discussion/Vote)

- for May 20, 2017 from 2:00 pm – 11:00 pm
- for June 4, 2017 from 12:00 Noon – 6:00 pm
- for June 18, 2017 from 11:00 am – 6:00 pm
- for June 24, 2017 from 6:00 pm – Midnight

F. George Laye/The Guthrie Center for Twenty-nine (29) One Day Beer and Wine Liquor Licenses from May 26, 2017 – September 3, 2017 (as per list attached) from 6:00 pm – 12:00 pm at 2 VanDeusenville Road. (Discussion/Vote)

G. George Laye/The Guthrie Foundation for Three (3) One Day Beer and Wine Liquor Licenses for June 2, 3 and 4, 2017 from 6:00 pm – 12:00 pm at 2 VanDeusenville Road. (Discussion/Vote)

H. Mara Simon-Jones/Simons Catering for One Day All Alcoholic Liquor License for June 9, 2017 from 7:00 pm – 11:00 pm at Saint James Place, 352 Main Street for Berkshire Playwright Lab 10th Anniversary Celebration. (Discussion/Vote)

I. Caroline Becker/Mulberry Hair Company for One Day Beer and Wine Liquor License for May 18, 2017 from 5:00 pm – 8:00 pm at 27 ½ Rosseter Street. (Discussion/Vote)

9. NEW BUSINESS:

A. SB – Arbor Day Proclamation April 29, 2017. (Discussion/Vote)

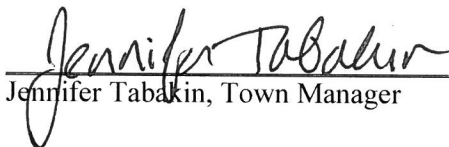
10. CITIZEN SPEAK TIME:

11. SELECTBOARD'S TIME:

12. MEDIA TIME:

13. ADJOURNMENT:

NEXT SELECTBOARD'S MEETING: Monday, June 12, 2017, 7:00 P.M.


Jennifer Tabakin, Town Manager

Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.